# CANDIDATE / O. FICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instructio   | n Guide explains h      | ow to complete this form.       | 1 Filer ID (Ethics Commission Filers)        | 2 Total pages filed:  |  |  |  |
|---|-------------------------|---------------------------------|--|---|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS/MRS/MR<br>MR         | William                         | JE MI  | OFFICEUSEONLY   |  |  |  |
|   | NICKNAME J              | me Muj.                         | SUFFIX                                       | Date Received 3:51 FILED P M  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS           | ADDRESS / PØ E          |                                 | MADISONVILE                                  | JAN 1 2 2024  |  |  |  |
| Change of Address   | 127                     | 786-1                           |  | ADRIAN UNISCH COUNTY CLESS  |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE               | PHONE NUMBER                    | EXTENSION                                    | Date Hand-delivered or Date Postmarked  |  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR  MRS / MR | FIRST LAVELIAM                  | MI<br>E                                      | Receipt # Amount \$   |  |  |  |
|   | NICKNAME 3              | (MC)                            | SUFFIX                                       | Date Imaged   |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS          | (NO PO BOX FREASE); APT / SUI   | ME #: CITY: BE TX                            | STATE; ZIP CODE 77864   |  |  |  |
| 8 CAMPAIGN  | AREA CODE               | PHONE NUMBER                    | EXTENSION                                    |   |  |  |  |
| TREASURER<br>PHONE  |                         |                                 |  |   |  |  |  |
| 9 REPORT TYPE   | January 15              | 30th day before elec            | ction Runoff                                 | 15th day after campaign treasurer appointment (Officeholder Only)   |  |  |  |
|   | July 15                 | 8th day before election         | on Exceeded Modified Reporting Limit         | Final Report (Attach C/OH - FR)   |  |  |  |
| 10 PERIOD<br>COVERED  | Month                   | 15 /24                          | THROUGH /                                    | Day Year / 15 / 28  |  |  |  |
| 11 ELECTION   | ELECTION D.             |                                 | ELECTION TYPE                                | X   |  |  |  |
|   | Month Day               | Year Primary                    | Runoff Other Description                     |   |  |  |  |
| 22 20 2 22 V  | 2/5/                    | /24 General                     | Special                                      |   |  |  |  |
| 12 OFFICE   | OFFICE HELD (If any     | <b>E</b>                        | 13 OFFICE SOUGHT (IF KNOWN) COUNTY Com Missi | NOER PET#1  |  |  |  |
| 4 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                    | THE CANDIDATE / OFFIC   | SENULUER. THESE EXPENDITURES MA | CEPTED OR POLITICAL EXPENDITURES MAI         | DE BY POLITICAL COMMITTEES TO SUPPORT NATE'S OR OFFICEHOLDER'S KNOWLEDGE OR BY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |  |  |
| COMMITTEL(G)  | COMMITTEE TYPE          | COMMITTEE NAME                  |  |   |  |  |  |
| Additional Pages  | GENERAL                 | COMMITTEE ADDRESS               |  |   |  |  |  |
|   | SPECIFIC                | COMMITTEE CAMPAIGN TREASU       | URER NAME                                    |   |  |  |  |
|   |                         | COMMITTEE CAMPAIGN TREAS        | SURER ADDRESS                                | 8   |  |  |  |
| GO TO PAGE 2  |                         |                                 |  |   |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

|                                  |               | 7   |                                  |                             |              |                              |                       |
|----------------------------------|---------------|---|----------------------------------|-----------------------------|--------------|------------------------------|-----------------------|
| 15 C/OH NAME                     | ille          | mohut   | 1                                |                             | 16 File      | r ID (Ethics C               | Commission Filers)    |
| 17 CONTRIBUTION<br>TOTALS        | 1/            | TOTAL UNITEMIZED F<br>PLEDGES, LOANS, OF<br>CONTRIBUTIONS MAD | R GUARANTEES OF                  | LOANS, OR                   | IAN          | \$ 6                         | )                     |
| ,                                | 2.            | TOTAL POLITICAL C<br>(OTHER THAN PLEDGE                       |                                  | ARANTEES OF LOAN            | IS)          | \$ 6                         |                       |
| EXPENDITURE<br>TOTALS            | 3.            | TOTAL UNITEMIZED PO   | OLITICAL EXPENDI                 | TURE.                       |              | \$0                          |                       |
|                                  | 4.            | TOTAL POLITICAL EX  | XPENDITURES                      |                             |              | \$                           | 69828                 |
| CONTRIBUTION<br>BALANCE          | 5.            | TOTAL POLITICAL CON<br>OF REPORTING PERIO                     | TRIBUTIONS MAIN                  | TAINED AS OF THE L          | AST DAY      | \$0                          |                       |
| OUTSTANDING<br>LOAN TOTALS       | 6.            | TOTAL PRINCIPAL AMO<br>LAST DAY OF THE REP                    | UNT OF ALL OUTS<br>ORTING PERIOD | TANDING LOANS AS            | OF THE       | \$                           |                       |
| 18 SIGNATURE   sv                | vear, or affi | irm, under penalty of pe                                      | rjury, that the acco             | mpanying report is tr       | rue and co   | rrect and inc                | ludes all information |
| (1) Affidavit                    |               | Please ce   | omplete eithe                    | Signature of Co             | /            | or Officehold                | ier                   |
| NOTARY STAMP/SEAL                |               | 0 11 0  |                                  |                             |              |                              |                       |
| Sworn to and subscribed be       | efore me b    | , Billy M   | 1c Nutt                          | this the                    | 19th         | day of                       | January.              |
| - W                              | nich, witnes  | y <u>Billy M</u><br>s my hand and seal of offi<br>Adrica      | ice.<br>n Lawsö                  | 'n                          | C            | utnuc                        | Clork                 |
| ignature of officer administerin | g oath        |   | of officer administeri           |                             |              |                              | r administering oath  |
| 2) Unsworn Declaration           |               |   | OR',                             |                             |              |                              |                       |
| z) onsworn beclaration           |               |   |                                  |                             |              |                              |                       |
| fy name is                       |               | ***************************************                       | , ar                             | nd my date of birth is      | s            |                              |                       |
| ly address is                    |               |   |                                  |                             |              |                              |                       |
| xecuted in                       | Cou           | (street) unty, State of                                       | , on the                         | (city) (<br>day of<br>(mont | 91 11 100    | zip code)<br>_, 20<br>(year) | tel servesi           |
|                                  |               |   | ? <u></u>                        | Signature of Candi          | idate/Office | holder (Decl                 | arant)                |

# SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics   | Commission Filers) |
|-----|--|--------------------|
| 21  | NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | s 0                |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0               |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ 0               |
| 4.  | SCHEDULE E: LOANS  | \$ O               |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ <i>O</i> _      |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$ ()              |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$()               |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$0                |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 69828           |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | + \$O              |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | 0                  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$(*)              |
|     |  | -                  |

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

#### EXPENDITURE CATEGORIES FOR BOX 8(a) Advertising Expense Event Expense Loan Repayment/Reimbursement Solicitation/Fundraising Expense Accounting/Banking Fees Office Overhead/Rental Expense Transportation Equipment & Related Expense Consulting Expense Food/Beverage Expense Polling Expense Travel In District Gift/Awards/Memorials Expense Contributions/Donations Made By Printing Expense Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Salaries/Wages/Contract Labor Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. 1 Total pages Schedule G: 2 FILER NAM 3 Filer ID (Ethics Commission Filers) 4 Date Payee na MALISON VILLE TX 7786 Reimbursement from political contributions intended 8 (a) Category (See Categories listed at the top of this schedule) (b) Description PURPOSE OF **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder pame Office sought Office held Complete ONLY if direct expenditure to benefit C/OH Date Payee name Amount (\$) Payee address; City; State; Zip Code Reimbursement from political contributions intended Category (See Categories listed at the top of this schedule) Description **PURPOSE** OF EXPENDITURE Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH Date Payee name Amount (\$) Payee address; City; State; Zip Code Reimbursement from political contributions intended Category (See Categories listed at the top of this schedule) Description PURPOSE OF **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED